# SEATTLE PUBLIC SCHOOLS

# **LEASE APPLICATION PACKET**

Thank you for your interest in leasing space in Seattle Public Schools! You may also download this packet on the Property Management website<sup>1</sup> at <a href="https://www.seattleschools.org">www.seattleschools.org</a>. Leases in operating schools are typically for a maximum of one (1) year only and tenants will be required to re-apply every year. This packet includes:



### 1) Lease Application Form

- Form must be completely filled out and <u>signed</u> by the applicant.
- If you are a new applicant, please attach a separate sheet summarizing the type of service provided by your organization and pertinent information including its financial status, credit history, credit references, with names and phones numbers of the financial institutions.

# 2) Detailed Space Use Request

- Applicants are required to complete all portions and <u>sign</u> the detailed space use form for processing. The lease agreement, services provided and charges to the user are based on such information provided.
- Space information must be reviewed and signed off by the School Principal or Program Manager (Principal/Program Manager Section located on Page 2 of Detailed Space Use Request).
  - On the form, the Principal/Program Manager must sign and check one each for
    - 1) Space request (approved/conditional) and
    - 2) For upcoming (school year/summer).

## 3) General Rules and Regulations for Use of School Facilities

Applicants must review form and <u>sign</u> acknowledging understanding and compliance.

# 4) Insurance Requirements

Applicants must review carefully and <u>sign</u> form acknowledging understanding and compliance. A current
Certificate of Insurance with noted required limits must be submitted to the Seattle School District no later than
ten (10) days prior to space occupancy or lease renewal.

### 5) Holiday/Break Schedule and Fees

- Applicants must review and <u>sign</u> form acknowledging schedule and rates. Additional charges for staffing or heating/cooling may be incurred by organizations operating outside of normal operating school hours when the school is not in session. Examples: holidays, before/after school, weekends, school breaks, non-school days
- This schedule is updated annually when information is available.

### 6) Building Heating Charges and Building Type

• Chart listing all Schools and their Building Group to help determine rate for additional heat/cooling to spaces.

**Leasehold Tax Exemption:** If you are not specifically **exempted** from Leasehold Tax (LHT) by the Washington State Department of Revenue, you will be charged a state assessed LHT each month. The current rate is 12.84% of the established rent value as stated on your lease agreement. **Exemption certificates must be kept current annually with a copy sent to the Property Management office.** 

**NEW APPLICANTS**: Please return to the Property Management Office your completed application packet with a \$30.00 non-refundable processing fee (Alignment Provider Applicants exempted from fee) at least fifteen (15) working days prior to the intended occupancy. No occupancy is allowed until a lease agreement is finalized and proof of proper insurance is provided to our office.

**EXISTING TENANTS**: Keep in mind that school principals are normally on vacation during the summer, so please obtain the principal's signature prior to summer vacation. Due to high volume of lease renewals, your space applications are due to the Property Management Office:

- Alignment providers return with the Alignment Packet;
- Others at least two (2) months prior to expiration of your current lease.

http://district.seattleschools.org/modules/cms/pages.phtml?sessionid=27e02229ecabf1524a28024f8d9a9a90&pageid=222341&sessionid=27e02229ecabf1524a28024f8d9a9a90

<sup>&</sup>lt;sup>1</sup> Property Management Website Link:

# SEATTLE PUBLIC SCHOOLS LEASE APPLICATION FORM

| ORGANIZATION                                      |                                  |                                     | PHONE                      | SC                 | CHOOL YEAR APPLYING FOR                                                              |
|---------------------------------------------------|----------------------------------|-------------------------------------|----------------------------|--------------------|--------------------------------------------------------------------------------------|
| ORGANIZATION ADDR                                 | ESS                              |                                     | CITY                       | STATE              | ZIP CODE                                                                             |
| SOLE PROPRIETOR                                   |                                  | RTNERSHIP                           | NON-PROFIT                 | OTHER              |                                                                                      |
| TYPE OF BUSINESS                                  |                                  |                                     |                            |                    | _                                                                                    |
| CONTACT INFORMA                                   | ION                              |                                     |                            |                    |                                                                                      |
| LEASING:                                          | <u></u>                          |                                     |                            |                    |                                                                                      |
|                                                   | NAME                             |                                     | E-MAIL                     |                    | PHONE                                                                                |
| ON-SITE SUPERVISOR:                               |                                  |                                     |                            |                    |                                                                                      |
|                                                   | NAME                             |                                     | E-MAIL                     |                    | PHONE                                                                                |
| EMERGENCY:                                        |                                  |                                     |                            |                    |                                                                                      |
|                                                   | NAME                             |                                     | E-MAIL                     |                    | PHONE                                                                                |
| ACCOUNTING:                                       |                                  |                                     |                            |                    | _                                                                                    |
|                                                   | NAME                             |                                     | E-MAIL                     |                    | PHONE                                                                                |
| BILLING ADDRESS                                   |                                  |                                     | CITY                       | STATE              | ZIP CODE                                                                             |
|                                                   |                                  |                                     |                            |                    |                                                                                      |
| PROGRAM INFORMA                                   | TION                             |                                     |                            |                    |                                                                                      |
| SCHOOL                                            |                                  |                                     | HOW SPACE                  | WILL BE USED       |                                                                                      |
| does NOT include the k<br>child care provider and | itchen. Please<br>would like Int | contact Child Nu<br>ernet Access/Se | utrition Services at 206-2 | 252-0675 for kitch | equest use of the Lunchroom<br>nen use. If you are NOT a<br>echline at 206-252-0333. |
| APPLYING FOR UPCOA                                | NING (CHECK                      | ONE):                               |                            |                    |                                                                                      |
| SUMMER AND SCH                                    | HOOL YEAR                        | SUMMER C                            | SCHOOL                     | YEAR ONLY          | OTHER:                                                                               |
| PROJECTED NUMBER C                                | F ENROLLEES                      |                                     | AGES                       | CHARC              | GE PER ENROLLEE                                                                      |
| TYPE/AMOUNT OF OT                                 | HER FEES CHA                     | RGED                                |                            |                    |                                                                                      |
| •                                                 |                                  |                                     |                            |                    |                                                                                      |
| more than necessary fo                            |                                  |                                     |                            | arged to your enro | ollees are extraordinary or                                                          |
| • •                                               | al of this app                   | lication by the                     | District does not confirm  | -                  | applicant or the Seattle<br>uthorization to occupy the                               |
| APPLICANT SIGNATU                                 | RE                               |                                     | DATE                       |                    | -                                                                                    |
| PRINTED NAME                                      |                                  |                                     |                            |                    |                                                                                      |
| TITLE                                             |                                  |                                     |                            |                    |                                                                                      |
| TITLE                                             |                                  |                                     |                            |                    |                                                                                      |

# **DETAILED SPACE USE REQUEST**

IMPORTANT: THIS REQUEST FORM MUST BE APPROVED BY THE SCHOOL PRINCIPAL/PROGRAM MANAGER FOR PROCESSING. Services to the space(s) and charges are based on information you provide. If you need heat, it will be provided and charged based on your operating hours. Please list specific dates and hours if you wish to operate during school breaks or holidays (if more space is needed, make a copy of this page and list additional hours on it). Please list detailed information in all applicable spaces. Do NOT list "same as last year" or "7am-6pm" for a joint use space such as the gym/cafeteria, as this is unrealistic.

|            | SCHOOL YEAR SCHEDULE                |                            |                                                                         |                            |                                             |                  |  |  |
|------------|-------------------------------------|----------------------------|-------------------------------------------------------------------------|----------------------------|---------------------------------------------|------------------|--|--|
| Start Date | End Date                            | Days of<br>Operation (M-F) | Room(s)                                                                 | Operating Hours<br>(AM/PM) | Heat/Cool?<br>(Y/N)                         | Custodial? (Y/N) |  |  |
|            |                                     |                            |                                                                         |                            |                                             |                  |  |  |
|            |                                     |                            |                                                                         |                            |                                             |                  |  |  |
|            |                                     | ŀ                          | OLIDAYS AND BREAKS SCHEDULE                                             |                            |                                             |                  |  |  |
| Month      | Holiday                             | Date                       | Room(s)                                                                 | Operating Hours<br>(AM/PM) | Heat/Cool?<br>(Y/N)                         | Custodial? (Y/N) |  |  |
|            |                                     |                            | Any Breaks or Holidays left blank below will be assumed <u>CLOSED</u> . |                            | Specify if only<br>for certain<br>locations |                  |  |  |
| September  | Labor Day                           | 9/1/2014                   |                                                                         |                            |                                             |                  |  |  |
| November   | Veteran's Day                       | 11/11/2014                 |                                                                         |                            |                                             |                  |  |  |
|            | Thanksgiving Day                    | 11/27/2014                 |                                                                         |                            |                                             |                  |  |  |
|            | Day After Thanksgiving              | 11/28/2014                 |                                                                         |                            |                                             |                  |  |  |
| December   | *Winter Break* (excludes hoilidays) | 12/22/2014 -<br>1/2/2015   |                                                                         |                            |                                             |                  |  |  |
|            | Christmas Eve                       | 12/24/2014                 |                                                                         |                            |                                             |                  |  |  |
|            | Christmas Day                       | 12/25/2014                 |                                                                         |                            |                                             |                  |  |  |
|            | Day After Christmas                 | 12/26/2014                 |                                                                         |                            |                                             |                  |  |  |
|            | New Year's Eve                      | 12/31/2014                 |                                                                         |                            |                                             |                  |  |  |

| Month               | Holiday                                                    | Date                     | Room(                                                          | (s)                         | (AM/PM)              | (Y/N)                 | Custodial? (Y/N)     |
|---------------------|------------------------------------------------------------|--------------------------|----------------------------------------------------------------|-----------------------------|----------------------|-----------------------|----------------------|
| January             | New Year's Day                                             | 1/1/2015                 |                                                                |                             |                      |                       |                      |
|                     | MLK, Jr. Day                                               | 1/19/2015                |                                                                |                             |                      |                       |                      |
| February            | Presidents Day                                             | 2/16/2015                |                                                                |                             |                      |                       |                      |
|                     | *Mid-Winter Break* (one                                    |                          |                                                                |                             |                      |                       |                      |
|                     | day only)                                                  | 2/17/2015                |                                                                |                             |                      |                       |                      |
| April               | *C: D                                                      | 4/13/2015 -              |                                                                |                             |                      |                       |                      |
|                     | *Spring Break*                                             | 4/17/2015                |                                                                |                             |                      |                       |                      |
| May                 | Memorial Day<br>(New Schedule)                             | 5/25/2015                |                                                                |                             |                      |                       |                      |
| June - August       | *Summer Break*                                             | 6/16/2015 -<br>8/31/2015 |                                                                |                             |                      |                       |                      |
|                     | Independence Day                                           | 7/3/2015                 |                                                                |                             |                      |                       |                      |
| Other               | Pro. Development Days                                      |                          |                                                                |                             |                      |                       |                      |
|                     |                                                            |                          |                                                                |                             |                      |                       |                      |
|                     |                                                            |                          | HOURS (Please check all that thing System Operation            |                             | f is needed, space   | is independent.       |                      |
| Applicant Initials  | I agree to pay for any addi<br>my program's use due to ill |                          | heat/cooling incurred by my req<br>y regular school custodian. | uest, or the Seattle School | District's need to p | provide additional cu | ıstodial support for |
| APPLICANT SIGNAT    | URE                                                        | PRINTED NAM              | E                                                              |                             | OCATION/SCHO         | OL                    | DATE                 |
|                     |                                                            | DISTRICT SCH             | OOL PRINCIPAL/PROGRA                                           | M MANAGER APPRO             | OVAL                 |                       |                      |
|                     |                                                            |                          |                                                                |                             |                      |                       |                      |
| 1) SPACE REQUEST IS | S: Approved as re                                          | equested                 | Approved under the fol                                         | lowing conditions:          |                      |                       |                      |
| 2) FOR UPCOMING:    | Summer AND So                                              | chool Year               | Summer ONLY                                                    | School Year ON              | LY                   | Other (Specify):      |                      |
| PRINCIPAL/PROGRA    | M MANAGER SIGNATURE                                        |                          | PRINTED NAME                                                   | -                           | TITLE                |                       | DATE                 |
| SCHOOL NAME:        |                                                            |                          |                                                                |                             |                      |                       |                      |

#### **GENERAL RULES AND REGULATIONS FOR USE OF SCHOOL FACILITIES**

Safety and conduct: Applicant/Organization is responsible for the safety and conduct of its participants and spectators.

HB 1824 Compliance: All non-profit youth sports groups must verify that all coaches, athletes, and athletes' parent/guardian have complied with the mandated policies for concussion and head injury education, prevention, and management as prescribed by HB 1824, section 2.

<u>Supervision</u>: All groups using school facilities must have an adult supervisor with the group. That supervisor is responsible for the group's complying with all applicable regulations.

<u>Security</u>: The School District may require that security be provided for activities, such as, dances, large lecture audiences, community celebrations, etc. Applicants may call the Seattle School District Security Office at 298-7707 for information about security services and charges.

<u>Vacating Time</u>: All activities must end at least (15) minutes before the time approved on the agreement to allow the building to be completely vacated prior to locking the facility.

<u>Protecting School Facilities</u>: Groups must use the utmost care in the use of school facilities, and the use of facilities is restricted to those spaces and times specifically covered in the agreement. School furniture and equipment must not be moved from one room to another unless specifically authorized by designated school staff and supervised or performed by a School District employee. No decorations or other items may be attached to walls, ceilings, or floors, if it would mark or damage the surface. No wax or other substances may be applied to the floors.

<u>Care of Premises</u>: Users must leave the school facilities in the same order and condition in which they found them. For example, any decorations or equipment brought by the user or any rubbish generated by the user must be removed.

Advertising: Any type of advertising material may be distributed only during the times and the areas listed on the agreement. In addition, the Premises may not be used by religious groups for recruitment or proselytizing activities.

<u>Weapons, Alcohol, Drugs, and Smoking:</u> Weapons (guns, knives, and other dangerous weapons), alcohol, drugs, smoking, or use of tobacco products are prohibited on Seattle Public Schools property.

Games Of Chance: Games of chance, lotteries, raffles and the giving of door prizes are not allowed except as permitted by law, and then only with proper clearances, if applicable, from The State Gambling Commission.

Admission Charges: When admission tax is to be collected or when fees are to be paid to any agency or group, the organization using the facility must assume all responsibility.

Boisterous Conduct: Boisterous conduct, profane or other improper language is not allowed.

Fire and Safety: All events will be required to meet the occupancy load and fire and safety regulations of the Seattle Public Schools, the City of Seattle, and the State of Washington.

<u>Copyrighting</u>: Per Federal copyright law, all organizations must get permission from the copyright holder if the work, program or performance is copyrighted.

Equipment: Applicants who wish to use School District equipment, such as the PA system, stage lighting, overhead projectors, screens, chalkboards, must make arrangements with the secretary at the respective school. There may be charges for such equipment use.

<u>Playground Use</u>: Playground use must not interfere with school activities, subject the grounds and/or playground equipment to undue wear, create a hazard, or result in unreasonable restriction of use by others. All organized use of the School District grounds must be covered by a building and grounds use permit or agreement.

<u>Kitchen Facilities</u>: All use of kitchens must be approved by the Child Nutrition Services Office. Users must call 206-298-7675 to make arrangements for kitchen use. The labor charge will be based on the current pay scale, including benefits, with a minimum of three hours for a call back. There will be an additional charge for weekends and holidays.

Additional Rules: Administrative offices and individual schools may compile special rules applicable to specific situations and locations. Any such special rules will be posted in a conspicuous location where they apply.

| I acknowledge that I have read and understand and agree to comply with the Rules and Regulations stated herein. |              |      |  |  |  |  |
|-----------------------------------------------------------------------------------------------------------------|--------------|------|--|--|--|--|
|                                                                                                                 |              |      |  |  |  |  |
| APPLICANT SIGNATURE                                                                                             | PRINTED NAME | DATE |  |  |  |  |

# SEATTLE SCHOOL DISTRICT PROPERTY MANAGEMENT OFFICE INSURANCE REQUIREMENTS

Tenant, at its own expense, shall provide and keep in force with companies reasonably acceptable to Landlord, the following coverages:

- GENERAL LIABILITY: Commercial general liability insurance for the benefit of Landlord and Tenant jointly against liability for bodily injury and property damage for a combined single limit of not less than ONE MILLION DOLLARS (\$1,000,000) for any one occurrence and TWO MILLION DOLLARS (\$2,000,000) in the aggregate for this location, including coverage for contractual liability and personal injury, and ONE HUNDRED THOUSAND DOLLARS (\$100,000) for tenant's legal liability;
- <u>SEX ABUSE/MOLESTATION</u>: If Tenant operates or allows subcontractors to operate day care or other child-serving programs (any program where children are on District premises and not under the care or supervision of their own parents), sexual abuse or molestation coverage shall be provided with a minimum limit of ONE MILLION DOLLARS (\$1,000,000) per occurrence and TWO MILLION DOLLARS (\$2,000,000) annual aggregate;
- <u>PROFESSIONAL MEDICAL LIABILITY</u>: If Tenant provides or allows its contractors or sublessees to provide professional medical or mental health services, medical professional liability (errors and omissions) coverage shall be required with a minimum limit of ONE MILLION DOLLARS (\$1,000,000) per wrongful act and TWO MILLION DOLLARS (\$2,000,000) annual aggregate;
- WORKER'S COMPENSATION: Statutory Workers' Compensation, including Employer's Contingent Liability (Stop Gap) in Tenant's commercial general liability coverage with a limit of at least ONE MILLION DOLLARS (\$1,000,000) per bodily injury/accident; ONE MILLION DOLLARS (\$1,000,000) bodily injury/disease-policy aggregate; and ONE MILLION DOLLARS (\$1,000,000) bodily injury/disease-employee;
- <u>AUTOMOBILE LIABILITY</u>: Automobile Liability Insurance with a combined single limit for bodily injury and property damage of not less than ONE MILLION DOLLARS (\$1,000,000), including all owned, non-owned and hired vehicles and covering claims for damages because of bodily injury or death of any person or property damage arising out of ownership, maintenance or use of any motor vehicle;
- <u>PRODUCTS/OPERATIONS LIABILITY</u>: If Tenant builds or manufactures any products in the leased space or allows its
  subcontractors or subleases to do so, Products/Completed Operations Liability shall be provided in the amount of ONE
  MILLION DOLLARS (\$1,000,000) per occurrence and TWO MILLION DOLLARS (\$2,000,000) general aggregate, and
- The foregoing insurance shall be placed with an insurance company or companies licensed to do business in the State of Washington and shall have an A.M. Best's rating of A or better.
- Such policies shall list Landlord (SEATTLE SCHOOL DISTRICT #1) as an **additional insured** and shall be primary and non-contributing with any insurance carried by Landlord.
- In accordance with RCW 48.18.290, such policies shall not be cancelable or materially altered without forty-five (45) days' prior written notice to Landlord. In addition, the policies shall provide for ten (10) days' written notice to Landlord in the event of cancellation for non-payment of premium.

| agree to provide a Certificate of Insurance to the Seattle School District pursuant to the above guidelines no later than en (10) days prior to occupancy of leased space and an updated certificate when the coverage is due for renewal. |              |      |  |  |  |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|------|--|--|--|--|
|                                                                                                                                                                                                                                            |              |      |  |  |  |  |
| APPLICANT SIGNATURE                                                                                                                                                                                                                        | PRINTED NAME | DATE |  |  |  |  |

# SEATTLE SCHOOL DISTRICT



# FY 2014-2015 HOLIDAY/VACATION SCHEDULE AND CHARGES (September 1, 2014-August 31, 2015)

# A. 2014-2015 Holiday/Vacation Schedule for Custodial Staff

\*\*There is NO school staffing on these 12 Seattle School District designated holidays for Custodial staff:

Labor Day September 1, 2014 Veteran's Day November 11, 2014 Thanksgiving Day November 27, 2014 Day after Thanksqiving November 28, 2014 Christmas Eve Holiday December 24, 2014 December 25, 2014 Christmas Day Holiday New Year's Eve Holiday December 31, 2014 New Year's Day Holiday January 1, 2015 Martin Luther King Jr. Day January 19, 2015 President's Day February 16, 2015 Memorial Day May 25, 2015 Independence Day July 3, 2015

Winter Break December 22, 2014 – January 2, 2015

Mid-Winter Break February 17, 2015

 Spring Break
 April 13, 2015 – April 17, 2015

 Summer Break
 June 16, 2015 – August 31, 2015

# B. Staffing Charges

Custodial Overtime Rate (four hour minimum). Charges are incurred from one-half hour before the starting times to one-half hour after the ending times indicated on applications/leases.

Week Days (after hours) \$43.25 per hour Saturdays (four hours minimum) \$43.25 per hour Sundays and Holidays (four hours minimum) \$56.00 per hour

# C. Heat/Cooling Cost Per Use:

Any additional heat/cooling requests outside of normal Academic operating school hours is subject to billing. Some school sites require a custodian to appear onsite to operate heating/cooling, at which staffing charges may be incurred as well. For information about which category the school you are leasing or plan to lease belongs, please refer to the Property Management website at <a href="https://www.seattleschools.org">www.seattleschools.org</a> or call (206) 252-0633.

|                           |             | <u>Category A</u> | <u>Category B</u> | <u>Category C</u> | <u>Category D</u> |
|---------------------------|-------------|-------------------|-------------------|-------------------|-------------------|
| Startup Cost (one time co | st per use) | \$144.50          | \$90.80           | \$40.25           | \$26.80           |
| Plus: 1 to 5 Classroom(s) | /hour       | \$18.70           | \$10.15           | \$5.10            | \$4.30            |
| Gym per hour              |             | \$18.70           | \$10.15           | \$5.10            | \$4.30            |
| Cafeteria per hour        |             | \$18.70           | \$10.15           | \$5.10            | \$4.30            |
| Auditorium                |             | \$18.70           | \$10.15           | \$5.10            | \$4.30            |
|                           |             |                   |                   |                   |                   |
| APPLICANT SIGNATURE       | PRINTED NA  | ΜE                | SCHOOL            |                   | DATE              |

<sup>\*\*</sup> Programs that request staff service on the Holidays noted above will be charged the Holiday staffing rate.

The number of holidays is subject to change at the discretion of the Seattle School District.

<sup>\*\*\*</sup> School staff **MAY NOT** be available during the designated school breaks (Custodial Holidays excluded). If available, Custodial Break hours are typically 7:00am – 3:00pm, however may vary by school.

<sup>\*\*\*</sup>Applicable staffing rate is charged.

# BUILDING HEATING CHARGES AND BUILDING TYPE 2014-2015

| SCHOOL                       | START UP COST | COST PER HOUR | BUILDING GROUP<br>TYPE | BOILER LOGGING<br>REQUIRED? |
|------------------------------|---------------|---------------|------------------------|-----------------------------|
|                              |               |               | _                      |                             |
| ADAMS                        | \$26.80       | \$4.30        | D                      | NO                          |
| AKI KUROSE                   | \$26.80       | \$4.30        | D                      | YES                         |
| ALKI                         | \$40.25       | \$5.10        | С                      | YES                         |
| ARBOR HEIGHTS                | \$40.25       | \$5.10        | С                      | YES                         |
| B.F. DAY                     | \$26.80       | \$4.30        | D                      | NO                          |
| BAGLEY                       | \$40.25       | \$5.10        | С                      | YES                         |
| BALLARD                      | \$40.25       | \$5.10        | С                      | YES                         |
| BEACON HILL                  | \$40.25       | \$5.10        | С                      | NO                          |
| BLAINE                       | \$90.80       | \$10.15       | В                      | YES                         |
| BOREN                        | \$144.50      | \$18.70       | Α                      | YES                         |
| BROADVIEW THOMPSON           | \$90.80       | \$10.15       | В                      | YES                         |
| BRYANT                       | \$40.25       | \$5.10        | С                      | YES                         |
| CLEVELAND                    | \$40.25       | \$5.10        | С                      | YES                         |
| COE                          | \$26.80       | \$4.30        | D                      | YES                         |
| COLUMBIA                     | \$40.25       | \$5.10        | С                      | YES                         |
| CONCORD                      | \$26.80       | \$4.30        | D                      | YES                         |
| DEARBORN PARK                | \$26.80       | \$4.30        | D                      | YES                         |
| DENNY                        | \$40.25       | \$5.10        | С                      | YES                         |
| DUNLAP                       | \$26.80       | \$4.30        | D                      | YES                         |
| ECKSTEIN                     | \$144.50      | \$18.70       | Α                      | YES                         |
| EMERSON                      | \$26.80       | \$4.30        | D                      | YES                         |
| FRANKLIN                     | \$40.25       | \$5.10        | С                      | YES                         |
| GARFIELD                     | \$144.50      | \$18.70       | A                      | YES                         |
| GATEWOOD                     | \$26.80       | \$4.30        | D                      | NO<br>NO                    |
| GATZERT                      | \$26.80       | \$4.30        | D                      | NO                          |
| GENESEE HILL                 | \$26.80       | \$4.30        | D                      | YES                         |
| GRAHAM HILL                  | \$26.80       | \$4.30        | D                      | YES                         |
| GREEN LAKE                   | \$40.25       | \$5.10        | C                      | YES                         |
| GREENWOOD                    | \$26.80       | \$4.30        | D                      | YES                         |
| HALE                         | \$144.50      | \$18.70       | A                      | YES                         |
| HAMILTON                     | \$40.25       | \$5.10        | C                      | YES                         |
| HAWTHORNE                    | \$26.80       | \$4.30        | D                      |                             |
|                              | ·             | · ·           | <b>.</b>               | NO                          |
| HAY<br>HIGHLAND PARK         | \$26.80       | \$4.30        | D                      | NO                          |
|                              | \$26.80       | \$4.30        | D                      | YES                         |
| HUGHES                       | \$40.25       | \$5.10        | C                      | YES                         |
| INGRAHAM                     | \$144.50      | \$18.70       | A                      | YES                         |
| JANE ADDAMS                  | \$144.50      | \$18.70       | A                      | YES                         |
| JOHN MARSHALL                | \$90.80       | \$10.15       | В                      | YES                         |
| JOHN STANFORD INT'L (LATONA) | \$26.80       | \$4.30        | D                      | YES                         |
| KIMBALL                      | \$26.80       | \$4.30        | D                      | NO<br>V=2                   |
| LAFAYETTE                    | \$40.25       | \$5.10        | С                      | YES                         |
| LAURELHURST                  | \$40.25       | \$5.10        | С                      | YES                         |
| LAWTON                       | \$26.80       | \$4.30        | D                      | NO                          |
| LESCHI                       | \$26.80       | \$4.30        | D                      | NO                          |
| LINCOLN                      | \$144.50      | \$18.70       | Α                      | YES                         |
| LOWELL                       | \$40.25       | \$5.10        | С                      | YES                         |
| LOYAL HEIGHTS                | \$40.25       | \$5.10        | С                      | YES                         |
| M.L. KING, JR. (BRIGHTON)    | \$40.25       | \$5.10        | С                      | YES                         |

# BUILDING HEATING CHARGES AND BUILDING TYPE 2014-2015

| MADISON                  | \$90.80  | \$10.15 | В | NO  |
|--------------------------|----------|---------|---|-----|
| MADRONA                  | \$26.80  | \$4.30  | D | YES |
| MANN                     | \$40.25  | \$5.10  | С | YES |
| MAPLE                    | \$26.80  | \$4.30  | D | NO  |
| MCCLURE                  | \$90.80  | \$10.15 | В | YES |
| MCDONALD @ LINCOLN       | \$144.50 | \$18.70 | A | YES |
| MCGILVRA                 | \$40.25  | \$5.10  | С | YES |
| MEANY                    | \$90.80  | \$10.15 | В | YES |
| MERCER                   | \$90.80  | \$10.15 | В | YES |
| MONTLAKE                 | \$26.80  | \$4.30  | D | YES |
| MUIR                     | \$26.80  | \$4.30  | D | NO  |
| NORTH BEACH              | \$26.80  | \$4.30  | D | YES |
| NORTHGATE                | \$40.25  | \$5.10  | С | YES |
| NOVA @ MEANY             | \$90.80  | \$10.15 | В | YES |
| OLYMPIC HILLS            | \$40.25  | \$5.10  | С | YES |
| OLYMPIC VIEW             | \$26.80  | \$4.30  | D | NO  |
| ORCA (WHITWORTH)         | \$40.25  | \$5.10  | С | NO  |
| PATHFINDER (COOPER)      | \$26.80  | \$4.30  | D | YES |
| PINEHURST (AS #1)        | \$26.80  | \$4.30  | D | YES |
| QUEEN ANNE               | \$40.25  | \$5.10  | С | YES |
| RAINIER BEACH            | \$144.50 | \$18.70 | A | YES |
| ROGERS                   | \$26.80  | \$4.30  | D | YES |
| ROOSEVELT                | \$40.25  | \$5.10  | С | YES |
| ROXHILL                  | \$26.80  | \$4.30  | D | YES |
| SACAJAWEA                | \$26.80  | \$4.30  | D | YES |
| SALMON BAY (MONROE)      | \$90.80  | \$10.15 | В | YES |
| SAND POINT               | \$40.25  | \$5.10  | С | YES |
| SANISLO                  | \$26.80  | \$4.30  | D | YES |
| SCHMITZ PARK             | \$26.80  | \$4.30  | D | YES |
| SEALTH                   | \$40.25  | \$5.10  | С | NO  |
| SECONDARY BOC @ MEANY    | \$90.80  | \$10.15 | В | YES |
| SOUTH SHORE              | \$40.25  | \$5.10  | С | NO  |
| SOUTHLAKE                | \$40.25  | \$5.10  | С | NO  |
| STEVENS                  | \$26.80  | \$4.30  | D | YES |
| T. MARSHALL (COLMAN)     | \$40.25  | \$5.10  | С | NO  |
| T.T. MINOR               | \$40.25  | \$5.10  | С | YES |
| THORNTON CREEK (DECATUR) | \$26.80  | \$4.30  | D | YES |
| TOPS (SEWARD)            | \$26.80  | \$4.30  | D | YES |
| VAN ASSELT (AAA)         | \$40.25  | \$5.10  | С | YES |
| VIEW RIDGE               | \$40.25  | \$5.10  | С | YES |
| VIEWLANDS                | \$40.25  | \$5.10  | С | YES |
| WASHINGTON               | \$90.80  | \$10.15 | В | YES |
| WEDGWOOD                 | \$40.25  | \$5.10  | С | YES |
| WEST SEATTLE             | \$40.25  | \$5.10  | С | YES |
| WEST SEATTLE ELEMENTARY  | \$26.80  | \$4.30  | D | NO  |
| WEST WOODLAND            | \$40.25  | \$5.10  | С | NO  |
| WHITMAN                  | \$90.80  | \$10.15 | В | YES |
| WHITTIER                 | \$26.80  | \$4.30  | D | YES |
| WILSON-PACIFIC           | \$144.50 | \$18.70 | Α | YES |
| WING LUKE                | \$26.80  | \$4.30  | D | YES |