OMB Number: 1810-0021
Expiration Date: 04/30/2017

U.S. DEPARTMENT OF EDUCATION
OFFICE OF INDIAN EDUCATION
WASHINGTON, DC 20202

TITLE VII STUDENT ELIGIBILITY CERTIFICATION

Elementary and Secondary Education Act, Title VII, Part A, Subpart 1

Parents: Please return this completed form to your child's school. In order to apply for a formula grant under the Indian Education Program, your child's school must determine the number of Indian children enrolled. Any child who meets the following definition may be counted for this purpose. You are not required to complete or submit this form to the school. However, if you choose not to submit a form, the school cannot count your child for funding under the program**. This form will become part of your child's school record and will not need to be completed every year.** This form will be maintained at the school and information on the form will not be released without your written approval.

Definition: Indian means any individual who is (1) a member (as defined by the Indian tribe or band) of an Indian tribe or band, including those Indian tribe or bands terminated since 1940, and those recognized by the State in which the tribe or band reside; or (2) a descendent in the first or second degree (parent or grandparent) as described in (1); or (3) considered by the Secretary of the Interior to be an Indian for any purpose; or (4) an Eskimo or Aleut or other Alaska Native; or (5) a member of an organized Indian group that received a grant under the Indian Education Act of 1988 as it was in effect October 19, 1994.

NAME OF CHILD _____ Date of Birth _____
(As shown on school enrollment records)

School Name _____ Grade _____

NAME OF TRIBE, BAND OR GROUP_____

Tribe, Band or Group is: (check one)

_____ **Federally Recognized, Including Alaska Native** _____ **State Recognized** _____ **Terminated** _____ **Organized Indian Group Meeting #5 of the Definition Above**

Name of individual with tribal membership: _____

Individual named is (check one): _____ **Child** _____ **Child's Parent** _____ **Child's Grandparent**

Proof of membership, as defined by tribe, band, or group is:

A. Membership or enrollment number (if readily available) _____ **OR**

Other (explain) _____

Name and address of organization maintaining membership data for the tribe, band or group:

_____

I verify that the information provided above is accurate:

PARENT'S SIGNATURE _____ **DATE** _____

Mailing Address _____ Telephone _____

Notice: Public Reporting Burden Notice on Reverse Side

PAPERWORK BURDEN STATEMENT

According to the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless such collection displays a valid OMB control number. The valid OMB control number for this information collection is 1810-0021. The time required to complete this portion of the information collection per type of respondent is estimated to average: 15 minutes per Indian student certification (ED 506) form; including the time to review instructions, search existing data resources, gather the data needed, and complete and review the information collection. **If you have any comments concerning the accuracy of the time estimate(s) or suggestions for improving this form, please write to:** U.S. Department of Education, Washington, D.C. 20202-4651. **If you have comments or concerns regarding the status of your individual submission of this form, write directly to:** Office of Indian Education, U.S. Department of Education, 400 Maryland Avenue, S.W., LBJ/Room 3E200, Washington, D.C. 20202-6335.

SAMPLE

OMB Number: 1810-0021
Expiration Date: 05/03/2016

U.S. DEPARTMENT OF EDUCATION
OFFICE OF INDIAN EDUCATION
WASHINGTON, DC 20202

TITLE VII STUDENT ELIGIBILITY CERTIFICATION

Elementary and Secondary Education Act, Title VII, Part A, Subpart 1

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***Definition:** Indian means any individual who is (1) a member (as defined by the Indian tribe or band) of an Indian tribe or band, including those Indian tribe or bands terminated since 1940, and those recognized by the State in which the tribe or band reside; or (2) a descendent in the first or second degree (parent or grandparent) as described in (1); or (3) considered by the Secretary of the Interior to be an Indian for any purpose; or (4) an Eskimo or Aleut or other Alaska Native; or (5) a member of an organized Indian group that received a grant under the Indian Education Act of 1988 as it was in effect October 19, 1994.*

NAME OF CHILD JAMES THORPE Date of Birth 03/25/2006
(As shown on school enrollment records)

School Name MADISON MIDDLE SCHOOL Grade 7TH

NAME OF TRIBE, BAND OR GROUP SAC and FOX NATION

Tribe, Band or Group is: (check one)

X **Federally Recognized, Including Alaska Native** ____ **State Recognized** ____ **Terminated** ____ **Organized Indian Group Meeting #5 of the Definition Above**

Name of individual with tribal membership: HIRAM THORPE

Individual named is (check one): ____ **Child** X **Child's Parent** ____ **Child's Grandparent**

Proof of membership, as defined by tribe, band, or group is:

A. Membership or enrollment number (if readily available) #1877 OR *

Other (explain) IF NOT AVAILABLE PUT, "NOT READILY AVAILABLE"

Name and address of organization maintaining membership data for the tribe, band or group:

* FULL TRIBAL NAME & ADDRESS

SAC AND FOX NATION
920883 S. Hwy 99 Bldg.A STROUD, OK 74079

I verify that the information provided above is accurate:

PARENT'S SIGNATURE Hiram Thorpe **DATE** 10-30-2015

Mailing Address 1234 45TH St. Seattle WA 98115 Telephone 206-555-1984

Notice: Public Reporting Burden Notice on Reverse Side